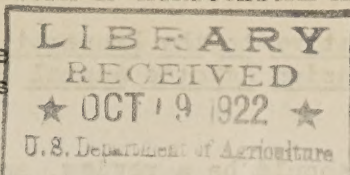


1.9  
Ex 892 An

10-7-22.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS.

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating



States Relations Service,  
Office of Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORK

(To be used by the county extension director in reporting on the entire county program of work, --or-- by each county agent, home demonstration agent, club agent, and negro agent reporting separately where in charge of a line of work.)

Due December 1, 1923.

State \_\_\_\_\_

County \_\_\_\_\_

Report of \_\_\_\_\_  
(Name)

County \_\_\_\_\_ Agent.  
(Title)

From \_\_\_\_\_ to \_\_\_\_\_ 1923.

(If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the Service. If an assistant county agent, home demonstration agent, or club agent has been employed during the year his or her work should be included with that of the respective county leader.)

Approved:

Date \_\_\_\_\_

\_\_\_\_\_  
State or District Supervisor.

Date \_\_\_\_\_

\_\_\_\_\_  
Extension Director.



Suggestions Relative to the Preparation of the County  
Extension Agent's Annual Report.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the activities of the county extension agent for the year and the results secured. The making of such a report is of great value to the county extension agent and the county people in showing the progress made during the year and as a basis for future plans. It is of vital concern also to the State and National as a measure of rural progress and a basis for intelligent legislation and financial support. This blank form covers simply the statistical phases of the report and should be supplemented by a full report in narrative form.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results secured under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented.

Suggestive Outline of Annual Narrative Report.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization - distinctive features.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work - methods employed and results achieved.
  - (1) Factors considered in determining program of work.
  - (2) Project activities and results.
    - (a) Soil improvement
    - (b) Farm crops )
    - (c) Horticulture ) (Including diseases and insects)
    - (d) Forestry )
    - (e) Animal husbandry )
    - (f) Dairy husbandry } (Including diseases and pests)
    - (g) Poultry husbandry }
    - (h) Rural engineering



- (i) Rodents, predatory animals, and birds
  - (j) Agricultural economics - including farm management, marketing, etc.
  - (k) Foods and nutrition
  - (l) Clothing and millinery
  - (m) Home health and sanitation
  - (n) Household management and home furnishings
  - (o) Community activities - other than those included under subject matter headings.
  - (p) Miscellaneous
- V. Outlook and recommendations, including suggestive program of work for next year.
- IV. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

#### Statistical Summary

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary that each agent include a statistical summary of the work in his county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided for the State or county to add further data if they so desire. The statistical summary will grow naturally out of the field and office records.

#### R E M E M B E R

THE NARRATIVE REPORT OF YOUR YEAR'S WORK IS THE IMPORTANT THING.

THE FOLLOWING PAGES ARE SIMPLY A SUPPLEMENT AND A CONVENIENT SUMMARY OF SOME OF THE THINGS IN YOUR NARRATIVE REPORT.



Definition of Terms Used in this Report.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, and by whom.
3. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations may be of methods or of results.

Under method demonstrations include lecture demonstrations, practicums, etc., such as demonstrations of canning methods, home mixing fertilizers, poultry culling, dress form making, and the like, all involving short periods of time.

Under result demonstrations include demonstrations in which a substantial period of time is involved, records of results kept, and comparisons made, as in a child feeding demonstration, corn culture demonstration, pasture improvement demonstration, and the like.

4. A COMMUNITY for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT or LOCAL LEADER is a person selected because of his or her special interest and fitness who functions in advancing some phase of the local program of extension work.
6. A STANDARD CLUB is one in which all the members are engaged in the same project and in which certain State or National standards for club organization and procedure are met.
7. A DEMONSTRATION MEETING is a meeting held to observe or inspect the operation or results of a demonstration.
8. AN OFFICE CALL is a visit by a farmer, or other person, seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
9. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
10. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
11. DAYS IN OFFICE should include time spent in the county agent's office, at county agent conferences, and any other work directly related to office administration.
12. DAYS IN FIELD should include all other days spent on official duty.
13. LETTERS WRITTEN should include all single letters, and the original copy of circular letters on official business.



# GENERAL ACTIVITIES.

Report only results of the activities of the extension agent that are supported by records.

1. List below the names, titles, and periods of service of all county extension agents whose work is included in this report

(Name)	(Title)	(Period of Service)

2. Total number of communities in county ..... 2
3. Number of communities with local extension programs of work ..... 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program.....(a) Adult work ..... 4  
(b) Junior work .....
5. What is the name of the county organization (if any) promoting extension work ..... 5
6. Total number of farm visits made on extension work ..... 6
7. Number of different farms visited ..... 7
8. Total number of home visits made on extension work ..... 8
9. Number of different homes visited ..... 9
10. Number of office calls relating to extension work ..... 10
11. Number of days agent spent in office ..... 11
12. Number of days spent in field ..... 12
13. Number of individual letters written ..... 13
14. Number of different circular letters prepared and sent out..... 14
15. Total number of copies of such circular letters..... 15
16. Number of extension articles written by agent and published in local papers ..... 16
17. Number of community buildings established at suggestion of agent... 17
18. Number of rest rooms provided for use of rural people at agent's suggestion..... 18
19. Number of fairs at which extension exhibits were made ..... 19
20. Demonstration meetings held.....(a) Number .... 20  
(b) Attendance.....
21. Farmers' institutes held .....(a) Number .... 21  
(b) Attendance.....
22. Extension schools and short courses held.....(a) Number..... 22  
(b) Attendance.....
23. Junior club encampments or rallies held.....(a) Number..... 23  
(b) Attendance.....
24. Other extension meetings attended by the agent (a) Number..... 24  
not previously reported.....(b) Attendance.....
- 24a. Number of meetings at which were shown.....(a) Lantern slides... 24a  
(b) Motion pictures..
25. Number of boys and girls clubs ..... 25
26. Number of standard clubs ..... 26
27. Number of members enrolled, all clubs.....(a) Boys..... 27  
(b) Girls.....
28. Number of members completing.....(a) Boys.....  
(b) Girls.....
29. Number of demonstration teams trained..... 29
30. Number of judging teams trained..... 30



[illegible]

\* Miscellaneous includes emergency and other work which cannot be anticipated in advance.



SOIL IMPROVEMENT

Report only results of the activities of the extension agent that are supported by records.

31.	Number of result demonstrations started or under way.....	31
32.	Number of demonstrations completed or carried through the year....	32
33.	Number of acres involved in these completed demonstrations.....	33
34.	Total number of farms influenced by extension work to change practices relative to soil improvement. (include demonstrators)...	34
35.	Acres of improved soil involved in above question.....	35
36.	Number of farms using commercial fertilizer according to advice...	36
37.	Tons of fertilizer so used.....	37
38.	Number of farms home mixing fertilizers according to advice.....	38
39.	Tons of fertilizer so mixed.....	39
40.	Number of farms taking better care of farm manures.....	40
41.	Number of farms using lime or limestone according to advice.....	41
42.	Tons of lime or limestone so used.....	42
43.	Number of farms plowing under cover or other green manure crops for soil improvement according to advice.....	43
44.	Acres of cover and green manure crops so plowed under.....	44

Use space below to include other important data relating to soil improvement.

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....



CEREALS

Report only results of the activities of extension agent that are supported by records.

	a, Corn	b Wheat	c Oats	d Rye	e Barley	f * Other	
45. Number of adult result demonstrations started or under way .....							45
46. Number of adult demonstrations completed or carried through the year.....							46
47. Acres involved in those completed demonstrations.....							47
48. Increased yield per acre on demonstrations due to better practices.....							48
49. Number of boys and girls clubs.....							49
50. Number of members enrolled..(a) Boys							50
(b) Girls							
51. Number of members completing(a) Boys							51
(b) Girls							
52. Number of acres grown by club members completing.....							52
53. Total yield of crops grown by club members .....							53
54. Total value of cereals grown by club members.....							54
55. Total cost of cereals grown by club members.....							55
56. Total number of farms influenced by adult or junior extension work to adopt better practices relative to the growing of cereals (include demonstrators)							56
57. Acres of cereals involved in question 56..							57
58. Number of farms planting selected or improved seed on advice of agent.....							58
59. Number of farms growing selected or improved seed for sale on advice of agent .....							59
60. Number of farms testing seed for germination on advice of agent.....							60
61. Number of farms treating seed grain for smut on advice of agent .....							61
Use space below to include other important data relating to cereals.							
.....							
.....							
.....							
.....							
.....							
.....							

\* Indicate crop by name.



LEGUMES AND FORAGE CROPS

Report only results of the activities of the extension agent that are supported by records.

	a	b	c	d	e	f	
	Alfalfa	Soy beans	Sweet clover	Crimson clover	Clover red, Alsike, white	Cow- peas	
62. Number of adult result demonstra- tions started or under way.....							62
63. Number of adult demonstrations completed or carried through the year.....							63
64. Acres involved in these completed demonstrations.....							64
65. Increased yield *per acre on demonstrations due to better practices.....							65
66. Number of boys and girls clubs...							66
67. Number of members enrolled (a)Boys: (b)Girls							67
68. Number of members completing (a)Boys (b)Girls							68
69. Number of acres grown by club members completing.....							69
70. Total yield * of crops grown by club members.....							70
71. Total value of crops grown by club members.....							71
72. Total cost of crops grown by club members.....							72
73. Total number of farms influenced by adult or junior extension work to adopt better practices relative to these crops (include demonstrators).....							73
74. Acres involved in question 73....							74
75. Number of farms planting se- lected or improved seed on advice of agent .....							75
76. Number of farms growing selected or improved seed for sale on advice of agent .....							76
77. Number of farms inoculating for these crops on advice of agent.							77
Use space below to include other important data relating to legumes and forage crops.							
.....							
.....							
.....							

\* Indicate whether yield is bushels of seed or tons of forage.



LEGUMES AND FORAGE CROPS (continued)

Report only results of the activities of the extension agent that are supported by records.

	g Velvet beans	h Beans	i Peanuts	j Lespo- deza	k Past- ures	l * Other	
62. Number of adult result demonstrations started or under way .....							62
63. Number of adult demonstrations completed or carried through the year.							63
64. Acres involved in these demonstrations.....							64
65. Increased yield** per acre on demonstrations due to better practices.....							65
66. Number of boys and girls clubs.....							66
67. Number of members enrolled (a) Boys (b) Girls							67
68. Number of members completing(a) Boys (b) Girls							68
69. Number of acres grown by club members completing.....							69
70. Total yield ** of crops grown by club members.....							70
71. Total value of crops grown by club members.....							71
72. Total cost of crops grown by club members.....							72
73. Total number of farms influenced by adult or junior extension work to adopt better practices relative to these crops (include demonstrators)							73
74. Acres involved in question 73.....							74
75. Number of farms planting selected or improved seed on advice of agent...							75
76. Number of farms growing selected or improved seed for sale on advice of agent.....							76
77. Number of farmers inoculating for these crops on advice of agent.....							77

Use space below to include other important data relating to legumes and forage crops.

.....  
 .....  
 .....  
 .....

\* Indicate crop by name.

\*\* Indicate whether yield is bushels of seed or tons of forage



POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS

Report only results of the activities of the extension agent that are supported by records.

	a	b	c	d	e	
	Irish	Sweet	Cot-	To-	Other	
	Pota-	Pota-	ton	bacco		
	tces	tces				
78. Number of adult result demonstrations started or under way.....						78
79. Number of adult demonstrations completed or carried through the year.....						79
80. Acres involved in completed demonstrations						80
81. Increased yield per acre on demonstrations due to better practices.....						81
82. Number of boys and girls clubs.....						82
83. Number of members enrolled ... (a) Boys....						83
(b) Girls...						
84. Number of members completing work.....						84
(a) Boys....						
(b) Girls...						
85. Number of acres grown by club members.....						85
completing.....						
86. Total yield of crops grown by club members						86
87. Total value of crops grown by club members						87
88. Total cost of crops grown by club members						88
89. Total number of farms influenced by adult or junior extension work to adopt better practices relative to the growing of these crops (include demonstrators).....						89
90. Acres of these crops involved in question 89						90
91. Number of farms planting improved or certified seed on advice of agent.....						91
92. Number of farms growing improved or certified seed for sale on advice of agent...						92
93. Number of farms treating seed for disease on advice of agent.....						93
94. Number of farms spraying or dusting for disease and insects on advice of agent..						94
95. Number of storage houses constructed this year on advice of agent.....						95
96. Total capacity of these storage houses....						96
97. Number of crop improvement associations organized during past year at suggestion of agent.....						97
98. Membership in above associations.....						98

Use space below to include other important data relating to potatoes, cotton, tobacco, and other special crops.

.....  
 .....  
 .....  
 .....



# HOPTICULTURE

Report only results of the activities of the extension agent that are supported by records.

	a	b	c	d	e	f	
	Tree fruits	Bush and small fruits	Grapes	Truck and canning crops	Vege- table gar- dens	Flow- ers, shrubs, and home grounds	
99. Number of adult result demon- strations started or under way.....							99
100. Number of adult demonstrations completed or carried through the year.....							100
101. Acres involved in these com- pleted demonstrations* .....							101
102. Increased yield per acre on demonstrations due to better practices.....							102
103. Number of boys and girls clubs							103
104. Number members enrolled (a)Boys (b)Girls							104
105. Number of members completing (a)Boys (b)Girls							105
106. Number of acres grown by club members completing* .....							106
107. Total yield of crops grown by club members.....							107
108. Total value of crops grown by club members.....							108
109. Total cost of crops grown by club members.....							109
110. Total number of farms influenced by adult or junior work to change practices relative to these crops (include demon- strators).....							110
111. Acres involved in question 110*							111
112. Number of farms planting selected or improved stock or seed on advice of agent.....							112
113. Number of farms pruning on ad- vice of agent.....							113
114. Number of farms spraying or other- wise treating for disease and insect pests on advice of agent							114

\*In the case of vegetable gardens, flowers, shrubs, and home grounds it is not necessary to report on this question.



# HORTICULTURE (Continued)

Use space below to include other important data relating to horticulture.

.....						
.....						
.....						
.....						
.....						

## FORESTRY

Report only the results of the activities of the extension agent that are supported by records.

115.	Number of adult result demonstrations started or under way....	115
116.	Number of adult demonstrations completed or carried through the year.....	116
117.	Number of acres included in these completed demonstrations....	117
118.	Number of boys and girls clubs.....	118
119.	Number of members enrolled.....(a) Boys	119
	(b) Girls	
120.	Number of members completing.....(a) Boys	120
	(b) Girls	
121.	Number of acres handled by club members.....	121
122.	Total number of farms influenced by adult or junior extension work to adopt better practices relative to forestry..... (include demonstrators).....	122
123.	Acres involved in question 122.....	123
124.	Number of forest or woodlot plantings on advice of agent.....	124
125.	Acres involved in question 124.....	125
126.	Number of farms assisted in woodlot management.....	126
127.	Acres involved in question 126.....	127
128.	Number of farms planting windbreaks on advice of agent.....	128

Use space below to include other important data relating to forestry.

.....	
.....	
.....	
.....	
.....	
.....	
.....	
.....	
.....	
.....	



LIVESTOCK

Report only results of the activities of the extension agent that are supported by records.

	a Horses and mules	b Dairy cat- tle	c Beef cat- tle	d Sheep	e Swine	f Poultry	
129. Number of adult result demonstra- tions started or under way.....							129
130. Number of adult demonstrations com- pleted or carried through the year							130
131. Number of animals involved in these completed demonstrations.....							131
132. Total profit or saving on demonstra- tions resulting from better practices.....							132
133. Number of boys and girls clubs.....							133
134. Number of members enrolled (a)Boys (b)Girls							134
135. Number of members completing (a)Boys (b)Girls							135
136. Number of animals involved in club work completed.....							136
137. Total value of animals raised by club members.....							137
138. Total value of products produced by club members.....							138
139. Total cost of such animals and pro- ducts.....							139
140. Total number of farms influenced by adult or junior extension work to adopt better practices, relative to livestock production (include demonstrators).....							140
141. Number of animals involved in question 140.....							141
142. Number of farms assisted in se- curing purebred sires.....							142
143. Number of sires secured.....							143
144. Number of farms assisted in se- curing purebred females.....							144
145. Number of females secured.....							145
146. Number of farms culling flocks or herds on advice of agent.....							146
147. Number of stallion, bull, ram, or boar circles, clubs or associa- tions organized during the year at suggestion of agent.....							147



LIVESTOCK (Continued)

Report only results of the activities of the extension agent that are supported by records.

	a	b	c	d	e	f	
	Horses and mules	Dairy cat- tle	Beef cat- tle	Sheep	Swine	Poultry	
148. Number of members in preceding circles, clubs, etc.....							148
149. Number of breed associations or clubs organized during the year..							149
150. Number of members in these associations or clubs.....							150
151. Number of cow-testing associations organized or reorganized during the year.....							151
152. Number of other farms testing cows for production.....							152
153. Number of cows under test by such associations and individual farms							153
154. Number of homes assisted in the making of butter or cheese.....							154
155. Number of members in these associations.....							155
156. Number of farmers feeding better balanced rations.....							156
157. Number of farmers controlling insect pests on advice of agent.....							157
158. Number of farmers testing animals for tuberculosis on advice of agent.....							158
159. Number of animals tested.....							159
160. Number of farmers vaccinating for blackleg on advice of agent.....							160
161. Number of animals vaccinated.....							161
162. Number of farmers vaccinating for cholera on advice of agent.....							162
163. Number of animals vaccinated.....							163
164. Number of farmers controlling other livestock diseases on advice of agent.....							164
165. Number of animals involved in question 164.....							165
Use space below to include other important data relating to livestock.							
.....							
.....							
.....							
.....							
.....							
.....							

RURAL ENGINEERING

Report only results of the activities of the extension agent that are supported by records.

166. Number of result demonstrations started or under way.....	166
167. Number of demonstrations completed or carried through the year..	167
168. Acres or other units involved in completed demonstrations.....	168
169. Total profit or saving on demonstrations resulting from better practices.....	169
170. Number of farms installing drainage systems on advice of agent..	170
171. Acres drained.....	171
172. Number of farms installing irrigation systems on advice of agent	172
173. Acres irrigated.....	173
174. Number of farms constructing terraces or soil dams on advice of agent.....	174
175. Acres on which soil erosion was so prevented.....	175
176. Number of dwellings constructed according to plans furnished....	176
177. Number of dwellings remodeled according to plans furnished.....	177
178. Number of sewage disposal systems installed on advice of agent.,	178
179. Number of water systems installed on advice of agent.....	179
180. Number of heating systems installed on advice of agent.....	180
181. Number of lighting systems installed on advice of agent.....	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled according to plans furnished.....	182
183. Number of buildings involved in preceding question: (a)Barns....	183
(b)Hog houses.....	
(c)Poultry houses.....	
(d)Silos....	
(e).....	
184. Number of farms assisted in the care and operation of machinery (tractors, poison sprayers, milking machines, etc.).....	184
185. Number of farms clearing land on advice of agent.....	185
186. Acres of land so cleared.....	186.

Use space below to include other important data relating to rural engineering.

.....  
.....  
.....



RODENTS AND MISCELLANEOUS INSECT \* AND ANIMAL PESTS

	Rodents	Other animal pests**	Grass hoppers	Other insects**
187. Number of result demonstrations started or under way.....				187
188. Number of demonstrations completed or carried through the year.....				188
189. Acres in these completed demonstrations..				189
190. Total saving or profit resulting from practices demonstrated .....				190
191. Total number of farms adopting control measures on advice of agent.....				191
192. Number of acres involved.....				192
193. Number of pounds of poison bait used.....				193
Use space below to include other important data relating to rodents and mis- cellaneous insect and animal pests.				
.....				
.....				
.....				
.....				

\* Do not include work reported under Crop and Livestock headings.

\*\* Indicate by name.

## Farm Management

Labor

## Credit

Marketing

Name of association	Number of members	Supplies and products handled	Supplies purchased		Products sold	
			Value of business	Saving	Value of business	Profit
Total						



AGRICULTURAL ECONOMICS (Continued)

Report only results of the activities of the extension agent that are supported by records.

211. Number of other cooperative marketing associations in the county with which the extension agent counseled or advised.....	211
212. Number of members in such associations.....	212
213. Total purchases of supplies by associations included in question 212.....	(a) Value 213
	(b) Saving 214
214. Total sales of products by associations included in question 212.....	(a) Value 215
	(b) Profit 216
215. Number of farmers and housewives assisted by extension agent in buying and selling through other channels than cooperative associations.....	217
216. Total purchases of supplies by farmers and housewives included in question 215.....	(a) Value 218
	(b) Saving 219
217. Total sales of products by farmers and housewives included in question 215.....	(a) Value 220
	(b) Profit 221
218. Number of farms grading or standardizing products on advice of agent.....	222

Use space below to include other important information relating to agricultural economics.

.....	_____
.....	_____
.....	_____
.....	_____
.....	_____
.....	_____
.....	_____
.....	_____
.....	_____
.....	_____





FOODS AND NUTRITION (Continued)

Report only results of the activities of the extension agent that are supported by records.

Child feeding and care

233. Number of result demonstrations started or under way.....	233
234. Number of demonstrations completed or carried through the year.....	234
235. Number of children involved in these demonstrations.....	235
236. Number of homes influenced by extension work to change practices in child feeding and care (include demonstrators).....	236
237. Number of children involved in question 236 .....	237
238. Number of homes assisted in correcting under-nourished children....	238
239. Number of children involved.....	239

Use space below to include other important data relating to child feeding and care.....

Food preservation

	a	b	c	d	
	Fruits	Vegeta- bles	Meats and fish	Other *	
240. Number of adult result demonstrations started or under way .....					240
241. Number of adult demonstrations completed or carried through the year.....					241
242. Number of boys and girls clubs.....					242
243. Number of members enrolled..(a) Boys (b) Girls					243
244. Number of members completing(a) Boys (b) Girls					244
245. Total amount preserved by club members (a) Quarts canned .....					245
(b) Pounds dried .....					
(c) Amount brined and cured	qts.	qts.	lbs.		
(d) - - - - -					
246. Total value of preserved products pre- pared by club members.....					246
247. Total cost of preserved products prepared by club members.....					247
248. Total number of homes influenced by adult or junior extension work to adopt bet- ter practices relative to food preser- vation (include demonstrators).....					248
249. Number of homes canning according to in- structions of agent.....					249
250. Quarts canned.....					250
251. Number of homes drying according to in- structions of agent.....					251
252. Pounds dried.....					252
253. Number of homes brining or curing accord- ing to instructions of agent.....					253
254. Pounds brined or cured.....					254.

Use space below to include other important data relating to food preservation.

# CLOTHING.

Report only results of the activities of the extension agent that are supported by records.

	Clothing			Milli- nery	Other*
	Sele- ction	Constr- uction and remodel- ing	Renova- tion		
255. Number of adult result demonstrations started or under way.....					255
256. Number of adult demonstrations completed or carried through the year.					256
257. Total saving resulting from the practices demonstrated.....					257
258. Number of boys and girls clubs.....					258
259. Number of members enrolled..(a)Boys					259
(b)Girls					
260. Number of members completing(a)Boys					260
(b)Girls					
261. Number of garments and hats made by club members completing.....					261
262. Number of other articles made by club members completing.....					262
263. Total value of the garments, hats, and other articles made by club members					263
264. Total cost of the garments, hats, and other articles made by club members					264
265. Number of homes influenced by adult or junior extension work to improve practices relative to clothing (include demonstrators).....					265
266. Number of garments and hats involved in question 265.....					266
267. Number of other articles involved in question 265.....					267
268. Number of dress forms made according to instructions of agent.....					268
Use space below to include other important data relating to clothing and millinery.					
.....					
.....					
.....					
.....					
.....					
.....					
.....					
.....					

\* Indicate by name.



# HOME HEALTH AND SANITATION

Report only results of the activities of the extension agent that are supported by records.

269.	Number of result demonstrations started or under way.....	269
270.	Number of demonstrations completed or carried through the year.....	270
271.	Number of homes given instruction in home nursing and first aid.....	271
272.	Number of homes installing home medicine chests on advice of agent.....	272
273.	Total number of homes influenced by extension work to adopt better sanitary practices.....	273
274.	Number of homes installing sanitary closets or outhouses.....	274
275.	Number of homes screened on advice of agent.....	275
276.	Number of homes following other methods of controlling flies, mosquitoes, and other insects on advice of agent.....	276

Use space below to include other important data relating to home health and sanitation.

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....



# HOUSEHOLD MANAGEMENT AND HOME FURNISHINGS

Report only results of the activities of the extension agent that are supported by records.

	a	b	c	d	e *	
	Budget and accounts	Equip- ment	Kitchen Arrange- ment	Work plan- ning	Furnish- ing and decorat- ing	
277. Number of adult result demonstra- tions started or under way.....						277
278. Number adult demonstrations comple- ted or carried through the year.....						278
279. Number of boys and girls clubs....						279
280. Number members enrolled..(a)Boys						280
(b)Girls						
281. Number members completing(a)Boys						281
(b)Girls						
282. Number of articles of household furnishings made or refinished by club members completing.....						282
283. Total value of articles made or refinished by club members.....						283
284. Total cost of articles made or refinished by club members.....						284
285. Total number of homes influenced by adult and junior extension work to change practices relative to home management and furnishings (include demonstra- tors).....						285
286. Number of homes keeping accounts on advice of agent.....						286
287. Number of homes making changes in ways of living as a result of.... expense records.....						287
288. Number of kitchens rearranged on advice of agent.....						288
289. Number of homes installing new equipment other than heat, light, water, and sewage systems (see rural engineering) on advice of agent.....						289
290. New equipment involved in question 289:						
(a) Hand washing machines.....						
(b) Power washing machines.....						
(c) Fireless cookers.....						
(d) Pressure cookers.....						
(e) Hand sweepers.....						
(f) Power vacuum cleaners.....						
(g) Kitchen cabinets.....						
(h) Wheel trays .....						
(i) Iceless refrigerators...						290
(j) .....						
(k) .....						
(l) .....						
291. Number of homes repairing and refinishing furniture on advice of agent.....						291
292. Number of homes redecorating or refurnishing one or more rooms as the result of extension work.....						292

Use space below to include other important data relating to home management and household furnishings.

\* Includes "Own your own room" clubs.



MISCELLANEOUS

Report only results of the activities of the extension agent that are supported by records.

Use this page to include work on any other agricultural and home economics project not included in the preceding pages, such as bee-keeping, basket making, and similar work, i. e., any information that can be reported statistically and that will help to give a complete account of your year's work.

	a *	b *	c *	d *	e *	
293. Number of adult result demonstra- tions started or under way .....						293
294. Number of adult demonstrations com- pleted or carried through the year						294
295. Number of units in these completed demonstrations.....						295
296. Increase per unit on demonstrations due to better practices.....						296
297. Number of boys and girls clubs.....						297
298. Number of members enrolled (a)Boys (b)Girls						299
299. Number of members completing(a)Boys (b)Girls						300
300. Number of units involved in club work completed.....						304
304. Total cost of products grown or made by club members.....						305
305. Total cost of products grown or made by club members.....						306
306. Number of farms or homes influenced by adult or junior extension work to adopt better practices.....						307
307. Total units involved in question 306						

Use space below to include other important data relating to miscellaneous work.

.....  
 .....  
 .....  
 .....  
 .....  
 .....  
 .....

\* Indicate name over column

